

# Wisconsin Society of Pharmacy Students



**General Meeting**  
**January 25<sup>th</sup>, 2016**  
**5:30 pm**

# Agenda for Today

- Announcements
- Policy Presentation → LEGISLATIVE DAY
- WSPS Turnover and Application Process
- Thank You “Beary” Much Award and update
- Adjourn

And our UW representative for  
the national patient counseling  
competition is...

Paria, DPH-2!

Wish her good  
luck at APhA  
Annual (for her  
second year in a  
row!)



# APhA Annual

- APhA annual is a great opportunity for all students especially ones considering to get more involved with WSPS. Every chapter will be in attendance, which means you get a chance to connect with pharmacy leaders from all over the country.
  - March 4-7, 2016
  - Baltimore, Maryland
- Registration is \$235, Hotel is \$200-\$300, and the flight price.
- We are in the process of getting a grant, so even if you know you want to go, do not register just yet or you will not be eligible for the grant.
- Questions? Email Briana Frolov (Frolov@wisc.edu)



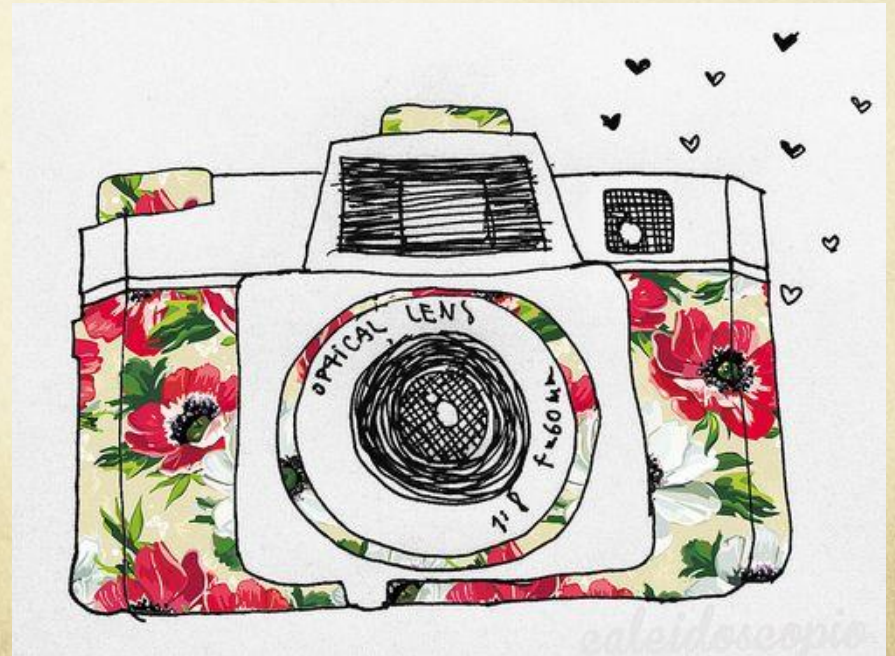
SAVE THE DATE  
DPH-1 WHITE COAT CEREMONY  
APRIL 24, 2016  
UNION SOUTH

# ATTN: ALL FIRST YEARS

## ○ START COLLECTING PHOTOS

○ Friendly photos lacking certain beverages ☺

- Your ENTIRE class should be represented in the slideshow shown at YOUR White Coat Ceremony
- Your White Coat Ceremony Committee will create a dropbox to collect these photos!



# ATTN: FIRST YEARS WHITE COAT CEREMONY COMMITTEE

- Looking for first year volunteers to plan the White Coat Ceremony! This is your chance to make the ceremony truly yours!
- Help choose speakers, design and distribute invitations, create a first year slide show, and organize a fundraiser!
- We will send out an email with a date for the interest meeting.
- Contact Lauren Caruso or Nikita Shah ([lcarus@wisc.edu](mailto:lcarus@wisc.edu) or [nikita.shah@wisc.edu](mailto:nikita.shah@wisc.edu)) if interested.

# ATTN: DPH-2s & DPH-3s

INTERESTED IN A SHORT WHITE COAT  
WITH THE SOP LOGO FOR IPPES/APPEs  
& SUMMER INTERNSHIPS?

Available today after the meeting for \$28  
(compared to the bookstore price of \$43).

Accepting orders this week only!

Payments can be made when the white coat  
arrives.

Please contact Lauren Caruso  
([lcarus@wisc.edu](mailto:lcarus@wisc.edu)) or Nikita Shah  
([nikita.shah@wisc.edu](mailto:nikita.shah@wisc.edu)) with questions.



# APhA Institute on Alcoholism and Drug Dependencies

- What: An opportunity for students to learn more about alcohol and drug dependence with fellow students and pharmacists.
- When: June 3-6, 2016 – Salt Lake City, Utah
- Application process:
  - Applications opened January 1<sup>st</sup> and will be opened through February 15<sup>th</sup>, 2016 at 11:59 pm PT (1:59 am CST).
  - Pre-registration and wait list on February 16<sup>th</sup>.
    - Pre-registration list provides the opportunity of **at least one student from each school to attend the meeting.**
  - If selected for pre-registration, payment must be submitted in full by February 26<sup>th</sup>.
  - Wait-listed students notified by March 15<sup>th</sup>.
- Registration is \$325 for APhA student members (+ hotel and flight).
- Contact Hailey or Gabby if you would like more information.

**COME SHOW OFF YOUR TALENTS!**



**BE A PART OF THE 2016 RX FACTOR!**

# Policy

Olivia Fahey and Tyler Prickette

[ofahey@wisc.edu](mailto:ofahey@wisc.edu)

[prickette@wisc.edu](mailto:prickette@wisc.edu)

# PSW Legislative Day

Thursday, January 11 2015

Registration open through February 8

# What is Policy?

Scope of practice of pharmacy is dictated by state law

It is important to advocate for our profession to ensure pharmacists are legally able to do all that we are trained to do

# Current Policy Goals

## Federal

Provider Status (HR.492 and S.314)

## State

Student Immunization Amendment

Adherence Bill

Unfair Sales Act

Biosimilars

# What can you do?

Attend legislative day

Meet with State legislators to advocate about issues important to pharmacy in Wisconsin

Contact your Federal Senators and Representative

Let them know what issues are important to you, their constituent

Participate in S.314 calling campaign

More information to come during legislative day

# Legislative Day Registration

<http://www.pswi.org/Education/2016-Legislative-Day>

<http://maps.legis.wisconsin.gov>

## Registration

Choose Registration Type:

PSW Student Member - Legislative Day Registration  
(\$25.00)

Additional Event Option(s)

ITEM STATUS LEGEND



Voting Address Information

Unselect  
All



Senator Information

Unselect  
All

☐

Request Appointment with Senator

(\$0)

CHECK BOX, THEN  
ENTER SENATOR'S NAME:



Representative Information

Unselect  
All

☐

Request Appointment with Representative

(\$0)

CHECK BOX, THEN  
ENTER REPRESENTATIVE'S  
NAME:

[scroll up](#)



# WISCONSIN STATE LEGISLATURE

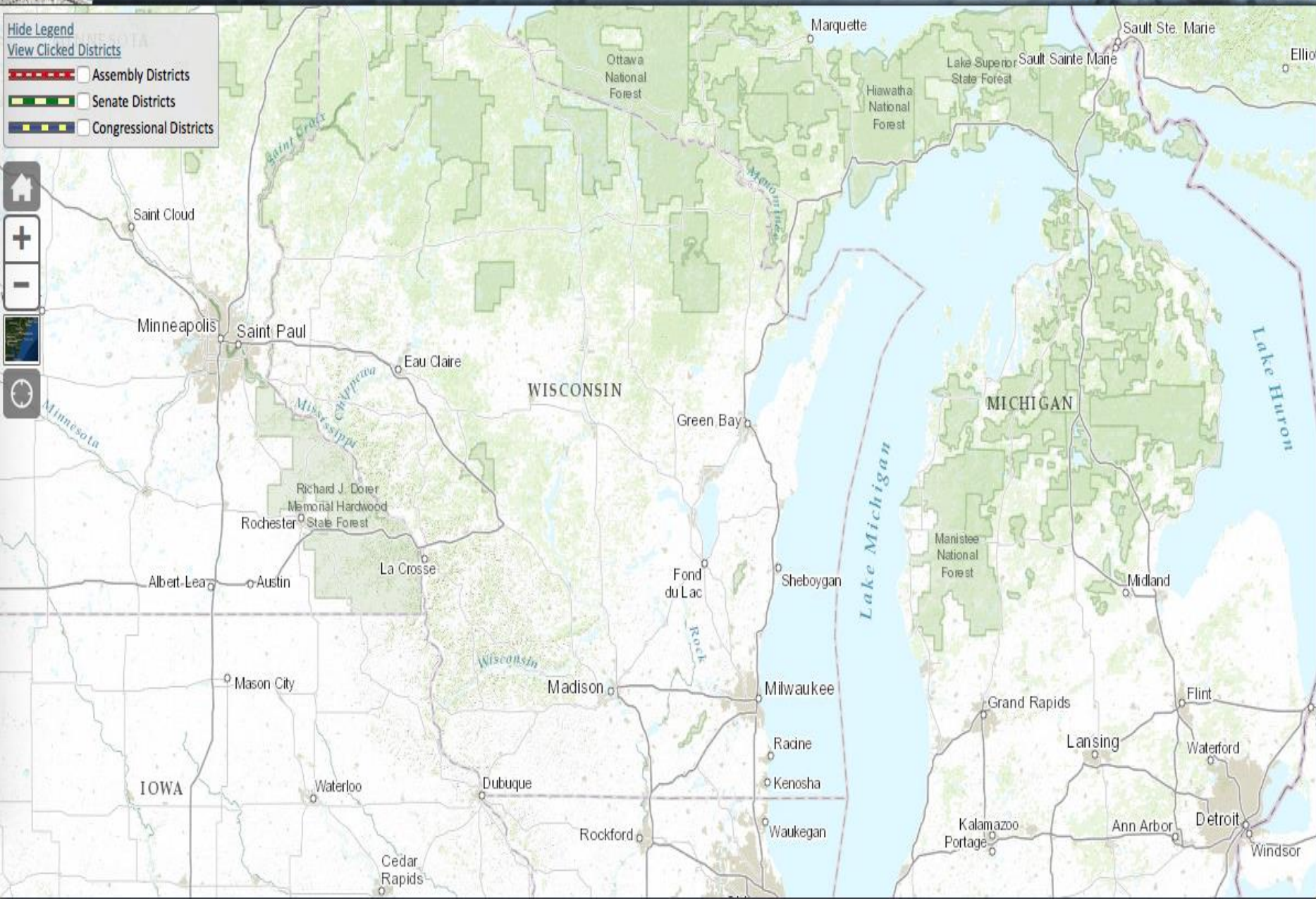
Enter your address



[Hide Legend](#)

[View Clicked Districts](#)

- Assembly Districts
- Senate Districts
- Congressional Districts





# WISCONSIN STATE LEGISLATURE

777 Highland Drive, Madison WI



[Hide Legend](#)

[View Clicked Districts](#)

- Assembly Districts
- Senate Districts
- Congressional Districts



These results are intended to be used as a tool for contacting your State Senator or Representative. For more information click [here](#).



**Senator Fred A. Risser**

(D - Madison)

**Senate District 26**

(608) 266-1627

**Sen.Risser@legis.wisconsin.gov**



**Representative Terese Berceau**

(D - Madison)

**Assembly District 77**

(608) 266-3784

**Rep.Berceau@legis.wisconsin.gov**



## Voting Address Information

[Unselect All](#)

Voting Address

(\$0)

CHECK BOX, THEN  
ENTER VOTING ADDRESS:  
Street Address, City, Zip Code



## Senator Information

[Unselect All](#)

Request Appointment with Senator

(\$0)

CHECK BOX, THEN  
ENTER SENATOR'S NAME:



## Representative Information

[Unselect All](#)

Request Appointment with Representative

(\$0)

CHECK BOX, THEN  
ENTER REPRESENTATIVE'S NAME:



## Conduit Contributions - Help us reach our goal of \$25,000 by April 1st, 2016

[Unselect All](#)

\$100 Conduit Contribution

(\$100)



\$250 Conduit Contribution

(\$250)



\$500 Conduit Contribution

(\$500)

[scroll up](#)

# Save the Date

Senate Bill 314 Calling Campaign

Wednesday, February 17 4:00pm-5:30pm in the atrium (right before the next WSPS meeting!)

Olivia and Tyler will be around to help walk you through calling Senators Baldwin and Johnson and asking them to support S.314 (Pharmacy Provider Status)

More details to come

# WSPS Semester Overview

WSPS Meetings & Events

State & National Meetings

Board turnover

# WSPS Meetings & Events

- **WSPS General Meetings**

- Wednesday, February 17<sup>th</sup>
- Monday, March 14<sup>th</sup>
- Wednesday, April 6<sup>th</sup>
- Wednesday, April 27<sup>th</sup>

- **WSPS Board Meeting**

- Tuesday, May 3<sup>rd</sup> : 2015-16 Board's Fall Planning Meeting

- **WSPS Events**

- Health and Wellness Fairs
- Rx Factor
- White Coat Ceremony

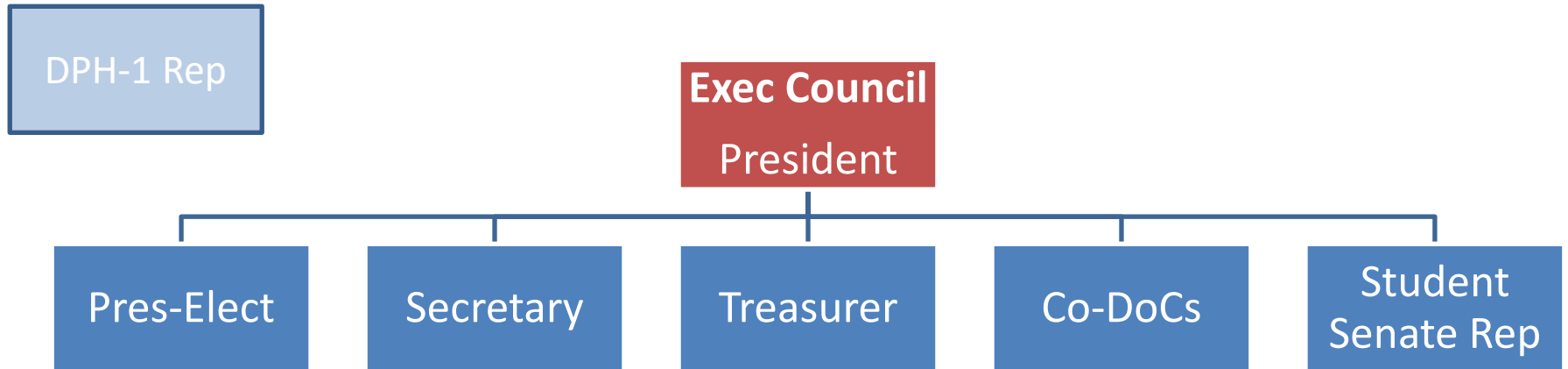


CHECK  
THE  
WEBSITE!

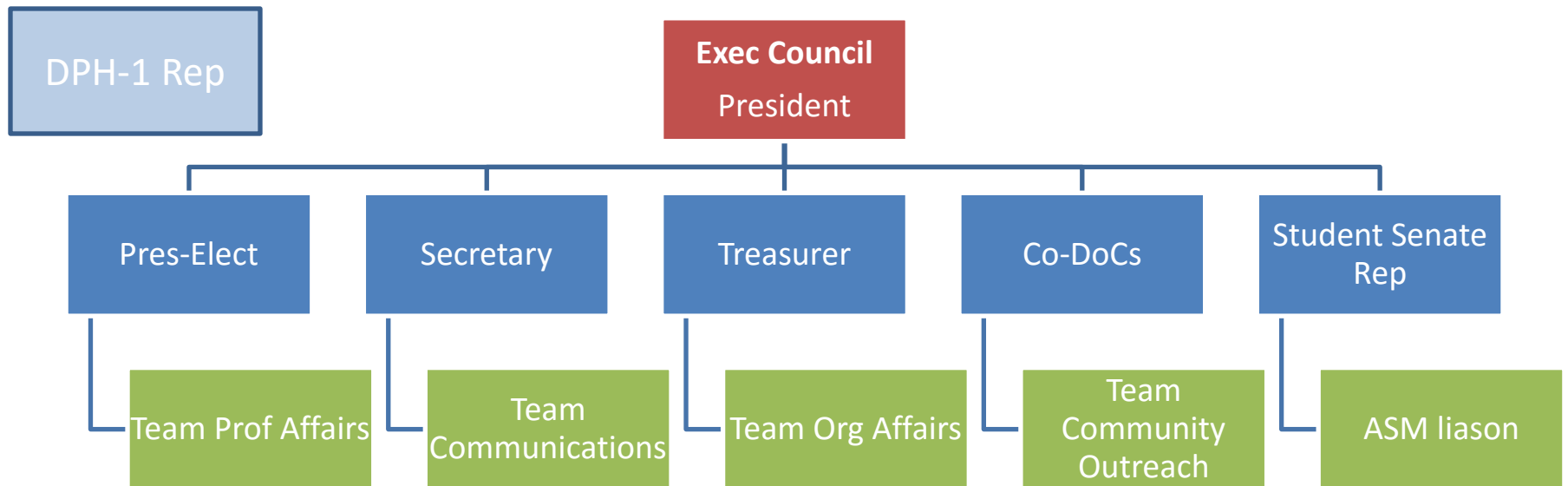
# State & National Meetings

- 2/11: PSW Legislative Day
- 3/4 – 3/7: APhA Annual Meeting
- 4/5 – 4/6: PSW Educational Conference
- 6/11 – 6/15: ASHP Summer Meeting

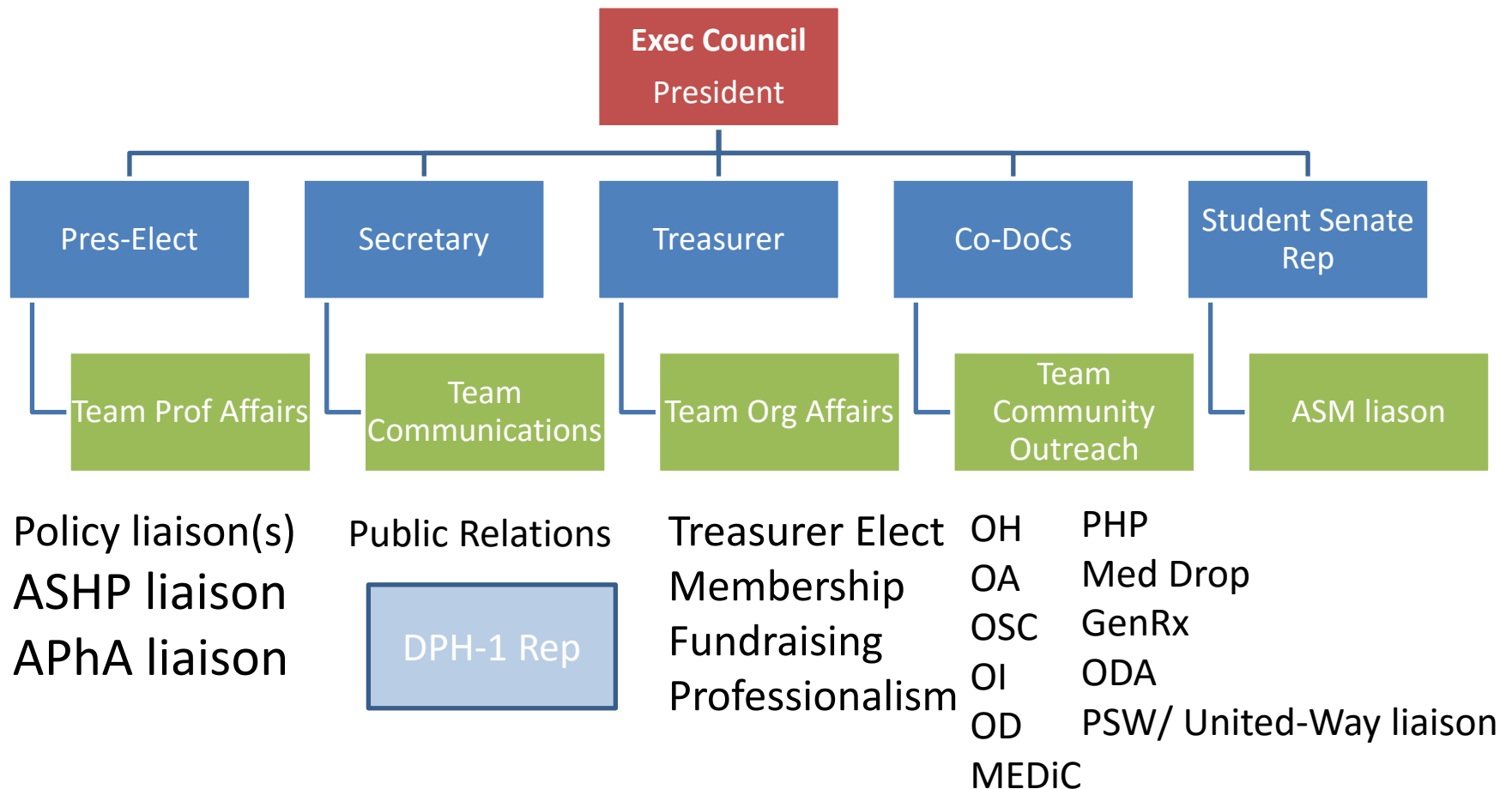
# WSPS Turnover Overview



# WSPS Overview



# WSPS Overview



# WSPS Transition

Co-Directors of Community Outreach

**Application Open: TONIGHT 1/25 – 2/12**

**MUST BE CURRENT CO-CHAIR OF AN OPERATION**

**Voting at 2/17 General Meeting**



Exec Council  
President



**Team Leader = Gabby**

Operation Heart  
Operation Airways  
Operation Self-Care  
Operation Immunizations  
Operation Diabetes  
MEDiC

**Team Leader = Hailey**

Personal Health Partners  
Med Drop  
Generation Rx  
Organ Donation Awareness  
PSW/ United-Way liaison

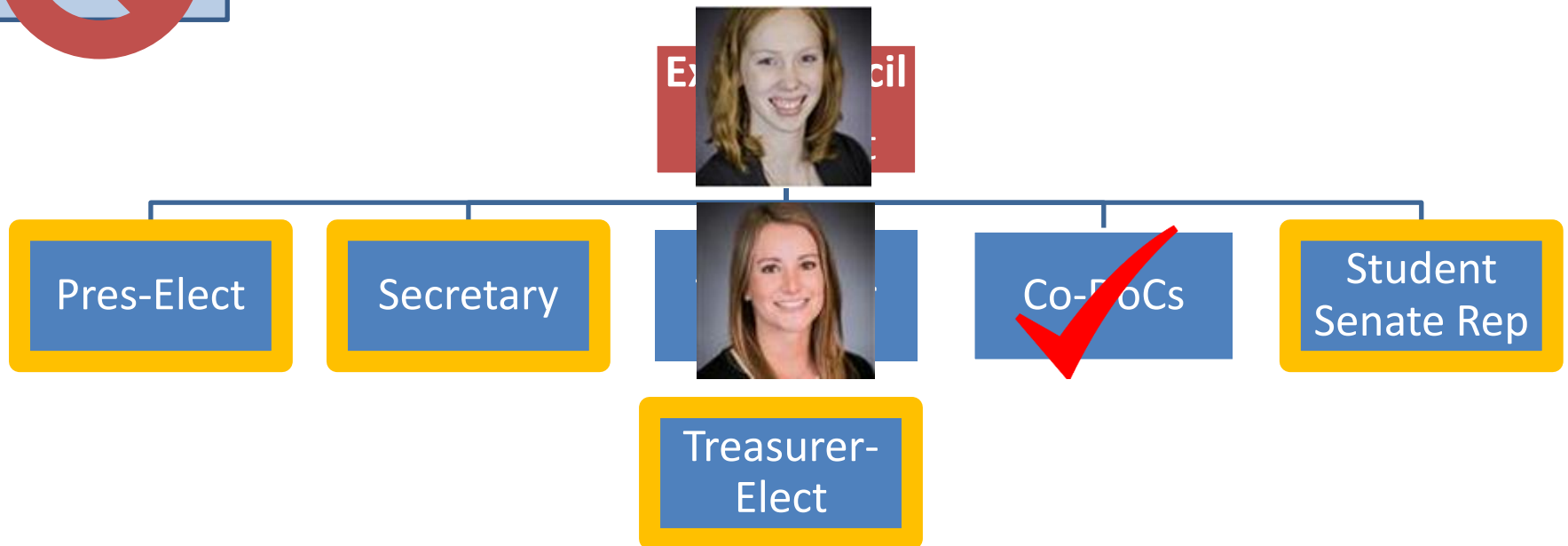
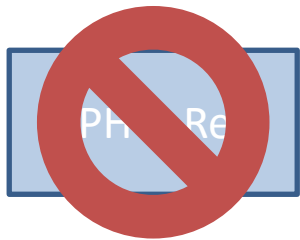
# WSPS Transition

Remaining Executive Council

February 17<sup>th</sup> Meeting

Application Open: 2/17 – 3/4

Voting at 3/14 General Meeting



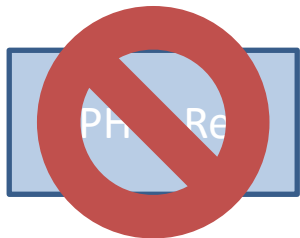
# WSPS Transition

## Patient Care Positions

**March 14<sup>th</sup> Meeting**

**Application Open: 3/14 – 3/28**

**Executive Council Appointment**



President ✓

Secretary ✓

Treasurer ✓

Co-BoCs ✓

Student Senate Rep ✓

Operation Heart  
Operation Airways  
Operation Self-Care  
Operation Immunizations  
Operation Diabetes  
MEDiC

Med Drop  
Generation Rx  
Personal Health Partners  
Organ Donation Awareness  
PSW/ United-Way liaison

Team  
Community  
Outreach

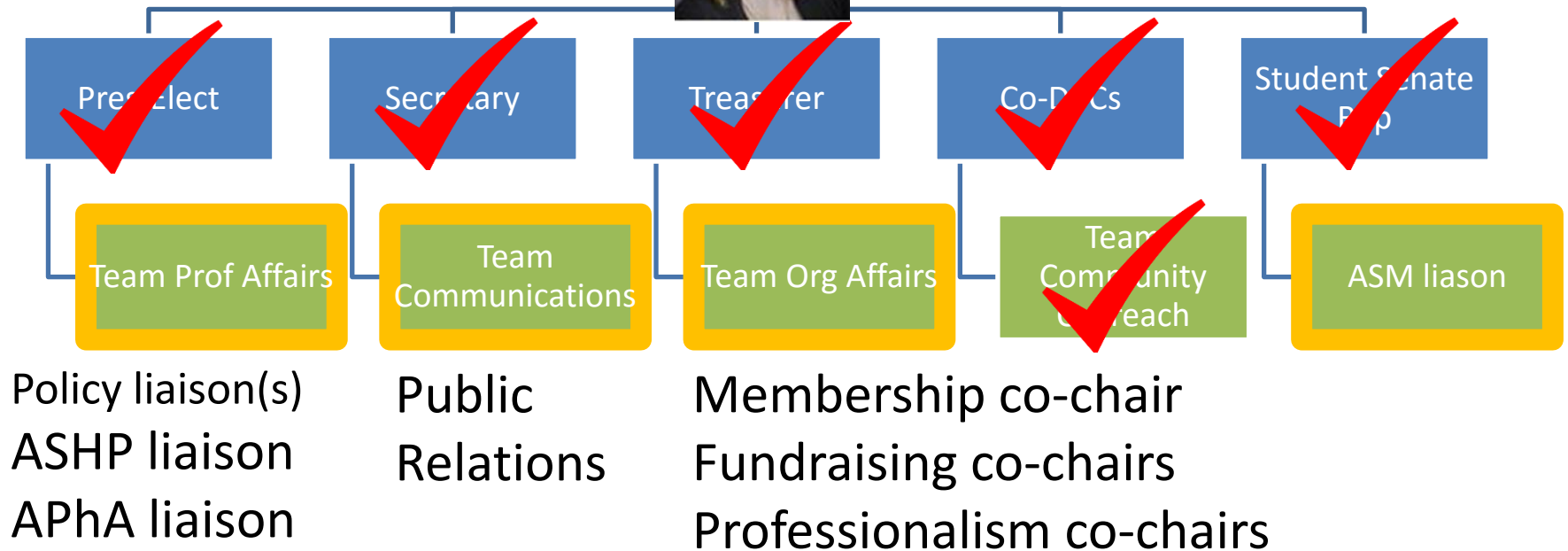
# WSPS Transition

## Remaining Board Positions

**April 6<sup>th</sup> Meeting**

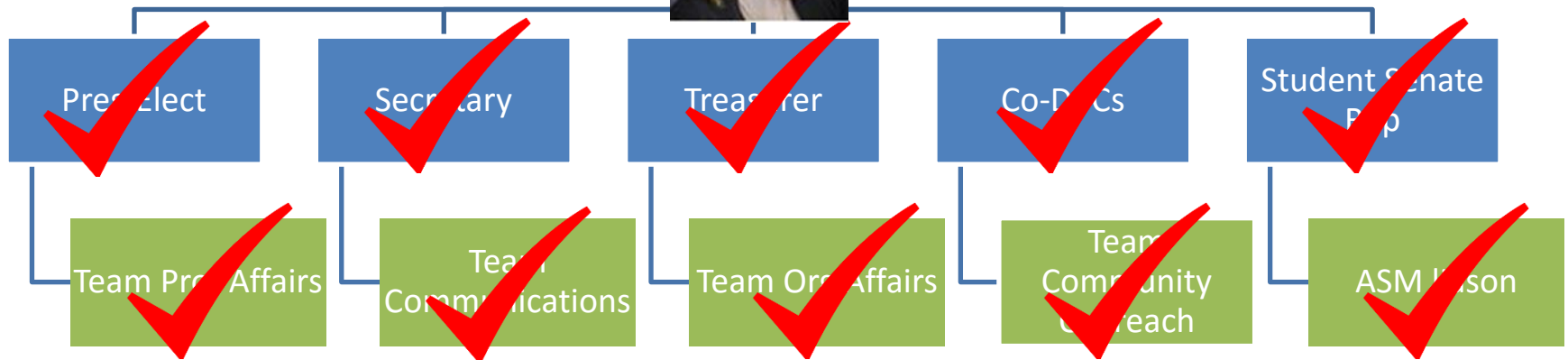
**Application Open: 4/6 – 4/18**

**Executive Council Appointment**



# WSPS Transition

**April 27<sup>th</sup> Meeting**  
**Appointment of NEW Board!!**



# WSPS Board Applications

- **Co-Directors of Community Outreach**
  - 1/25 - 2/12
- **Executive Council**
  - 2/17 – 3/4
- **Patient Care Projects**
  - 3/14 – 3/28
- **Remaining Board Positions**
  - 4/6 – 4/18



CHECK  
THE  
WEBSITE!

# WSPS Board Applications

- Applications sent via e-mail to WSPS list-serv
- Due back to Teresa via e-mail by date and time specified
- **VOTING**
  - General Membership appoints CO Co-Directors
  - General Membership appoints Exec Council
  - Exec Council appoints CO
  - Exec Council appoints remaining positions
- *Let's look at a sample application*



CHECK  
THE  
WEBSITE!

# Thank you “Beary” Much Award



# Thank you “Beary” Much Award

- **WE WANT YOUR HELP**
- **SurveyMonkey link for nominations**
- **Link on the website and in bulletin**
- [Survey](#)





WSPS Educating, Advocating,  
Collaborating

# **Member of the Meeting Award**

Thank you "*Beary*" Much



**This DPH-2 student helped a fellow WSPSer by filling their shift on short notice. Not only that, but he wasn't trained in the operation, so he got ODA trained just so he could help.**

# Member of the Meeting Award

Thank you “*Beary*” Much

**Thank You  
Logan!**



**Logan Laatsch  
DPH-2**



# THANK YOU FOR COMING!

**Applications for Directors of CO sent out tonight**

**Don't forget your food ticket!**

**Sign-up for Legislative Day**

**Nominate for award!**

**NEXT MEETING – WEDNESDAY, FEBRUARY 17<sup>TH</sup> AT 5:45 PM**

