

WSPS General Meeting
Wednesday, February 17th, 2016
5:45-6:45 pm

1. Welcome (1 min)
2. Announcements (8 min)
 - a. Legislative Day
 - i. Thank you to all of you who participated
 - b. Calling Drive – **Olivia and Tyler** (2 min)
 - i. S 314 Calling Campaign
 - ii. Pharmacy and Medically Underserved Areas Enhancement Act
 1. 41 cosponsors
 - a. Needs 51 votes to pass
 2. Companion bill in the House of Representatives has 264 cosponsors
 - a. Needs 218 to pass
 3. Join us in calling Senator Baldwin and Senator Johnson
 4. PSW website → advocacy → Plan Grassroots Advocacy → S. 314
 - iii. Tyler and Olivia also got an award last week at Legislative Day for the Good Government award
 - c. ASHP -- **Jean** (2 min)
 - i. Upcoming Events and Opportunities
 1. P&T Committee Meeting Sign Ups
 2. ASHP CV Review Program
 - a. Submissions March 1 – 15 to get your CV reviewed
 3. National Pharmacy Student Advisory Group
 - a. Advancement of pharmacy practice

- b. Career development and education
 - c. Community and eCommunications
 - d. Leadership Development
 - e. Policy and Legislative Advocacy
 - f. Student Society Development
 - ii. Coming Up:
 - a. Basics to Pharmacy Policy & Advocacy 101 (march)
 - b. ASHP Clinical Skill Workshop 101 & 102 (march/april)
 - iii. Questions? Get in touch with Jean Doh (jean.doh@wisc.edu)
- d. Relay for Life – **Connor** (2 min)
 - i. Friday, April 8 – 9 (6 pm – 6 am)
 - ii. Raising money for the American Cancer Society
 - iii. Team: The Drug Runners
 - iv. GoFundMe for the event (link will be emailed with dates)
 - v. Hoping to get at least 20 members at relay
 - vi. Mario Kart Fundraiser: Date TBD
 - vii. Be on the lookout for an email from Connor!
- e. Golf Outing – **Heather** (2 min)
 - i. June 17th, 2016
 - ii. Pharmacy Alumni Association, WSPS, and Pharmacists
 - iii. Money from this comes to support our student organization and scholarships for students
 - iv. Where: Blackhawk Country Club in Madison
 - v. We need volunteers to help with registration, games, etc.

- f. White Coat Ceremony – **Lauren/Nikita** (2 min)
 - i. Sunday, April 24th
 - ii. Union South – Varsity Hall
 - iii. There is no tickets (no limit on how many people can come)
 - iv. DPH-1 send your pictures in!

- g. Rx Factor – **Katherine** (2 min)
 - i. Friday, April 22
 - 1. Silent Auction starting at 4 pm in the Commons
 - 2. Show Starting at 6 pm in the lecture halls
 - ii. If you are interested in participating in or helping with the event or have anything you and your family would like to donate, contact Katherine (kfbeach@wisc.edu) or Stephanie (sthau@wisc.edu)
 - iii. Also looking for help for finals goodie bag letters being sent out in February

- h. Exec Board Election Announcement (2 min)
 - i. Remaining Executive Council
 - ii. Application Open: 2/17 –3/4
 - iii. Voting at 3/14 General meeting
 - iv. Positions open to 1st and or 2nd year
 - v. Exceptions:
 - 1. President-elect & Treasurer-elect: Must be a current 1st year
 - vi. Email the completed application for Teresa
 - vii. You can only apply to one of these positions
 - viii. If you are not chosen for the executive council at the next meeting, you can run for other positions that are available in WSPS

- i. WSPS Meetings & Events
 - i. Look on our website!
 - j. State and National Meetings
 - i. 3/4 - 3/7: APhA Annual Meeting
 - ii. 4/5 – 4/6: PSW Educational Conference
 - iii. 6/11 – 6/15: ASHP Summer Meeting
3. Co-Directors of Community Outreach Elections (10 min)
- a. Emily Bielen – current Operations Heart Co-Chair
 - i. Goals for next year:
 - 1. Make connection between new co-chairs and advisors
 - ii. Happy to talk to all of you so please approach me with anything
 - b. Kara Wischer – current Organ Donations Awareness Co-Chair
 - i. Effective Communication
 - ii. Collaboration
 - c. Formal motion made to vote on Emily and Kara as 2016 – 2017 Co-Directors of
Community Outreach
 - d. Formally voted on Emily and Kara. All was in approval
4. Pharmacy Apps for your Phone (15 min)
- a. UpToDate
 - b. Micromedex Drug Information
 - c. Micromedex Drug Interactions
 - d. Epocrates
 - e. Sanford Antimicrobial Guide
 - f. Johns Hopkins Antimicrobial Guide
 - g. CDC Immunization Schedules
 - h. LactMed
 - i. Glucagon/ASCVD Risk Calculator
 - j. Summary

5. "Thank You Beary Much Award" – **Connor** (2 min)
 - a. DPH-1 member has been helpful in filling open shifts and helped filled Spanish speaking shifts!
 - b. Winner: Beatriz Jimenez Cadilla!
6. Closing Announcements (1 min)
 - a. Thank you for coming!
 - b. Don't forget to turn in your food ticket!
 - c. Next meeting is March 14th at 5:30 pm
7. Adjourn!